



98 MAR 18 AM 9 48

*Barbara Middleton*

BARBARA MIDDLETON  
COUNTY CLERK  
POLK CO

**NOTICE OF MEETING OF THE  
COMMISSIONERS COURT OF POLK COUNTY, TEXAS # 28**

Notice is hereby given that a Regular meeting of the above named Commissioners' Court will be held on Tuesday, March 24, 1998 at 10 00 a m in the County Courthouse, Livingston, Texas, at which time the following subjects will be discussed, to wit

**SEE ATTACHED AGENDA**

Dated Wednesday, March 18, 1998

Commissioners' Court of Polk County, Texas

By *John P. Thompson*

John P. Thompson, County Judge

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of Polk County Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said notice in the County Courthouse of Polk County, Texas, at a place readily accessible to the general public at all times on Wednesday, March 18, 1998, and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting

Notice filed, Wednesday, March 18, 1998

Barbara Middleton, County Clerk

By *CBuder*



POLK COUNTY, TEXAS

# COMMISSIONERS COURT AGENDA

for: TUESDAY - MARCH 24, 1998 - 10:00 A.M.

## CALL TO ORDER

- 1 WELCOME - Public Comments
- 2 INFORMATIONAL REPORTS
- 3 CONSIDER APPROVAL OF MINUTES for meeting of, March 10, 1998  
A Amend February 24, 1998 minutes to reflect schedule of bills approved, but not noted (2/17/98 for \$20,719 00)

## NEW BUSINESS

- 4 CONSIDER ADMINISTRATIVE RENEWAL OF COUNTY'S TAX ABATEMENT CRITERIA & GUIDELINES
- 5 CONSIDER APPROVAL TO INCREASE CHANGE BANK FOR PARTICULAR COLLECTION STATION FROM \$50 TO \$100 AND APPROVE TWO (2) ADDITIONAL CHANGE BANKS FOR LABOR POOL ATTENDANTS
- 6 CONSIDER APPROVAL OF UPDATED ROAD NAME LISTS FOR 911 RURAL ADDRESSING PROGRAM
- 7 CONSIDER REQUEST OF COUNTY CLERK TO APPROVE SCHEDULE FOR PRIMARY ELECTION RUN-OFF EARLY VOTING AND TO DESIGNATE PLACEMENT OF DISTANCE MARKERS AT ONE HUNDRED FEET (100 ft) FROM POLLING PLACE ENTRANCE  
*For Early Voting Polling Places*
- 8 CONSIDER APPROVAL OF OFFER TO PURCHASE TAX FORECLOSURE PROPERTY, (Pct 1) Lot 212, Shelter Cove 3
- 9 CONSIDER APPROVAL OF BUDGET AMENDMENT #98-06

## CONSENT AGENDA ITEMS

- 10 CONSIDER APPROVAL AND PAYMENT OF BILLS (by Schedule)
- 11 CONSIDER APPROVAL OF PERSONNEL ACTION FORMS

## ADJOURN

Next regularly scheduled meeting - April 14, 1998, 10 00 a m

STATE OF TEXAS }

DATE MARCH 24, 1998

COUNTY OF POLK }

REGULAR CALLED MEETING  
BARBARA MIDDLETON ABSENT

BE IT REMEMBERED ON THIS THE 24th DAY OF MARCH, 1998  
THE HONORABLE COMMISS'ONERS COURT MET IN "REGULAR" CALLED MEETING  
WITH THE FOLLOWING OFFICERS AND MEMBERS PRESENT TO WIT

JOHN P THOMPSON COUNTY JUDGE PRESIDING

B E "SLIM SPEIGHTS, COUNTY COMMISSIONER PCT#1, BOBBY SMITH COUNTY  
COMMISSIONER PCT#2, JAMES J "BUDDY" PURVIS, COUNTY COMMISSIONER PCT#3,  
R R "DICK" HUBERT COUNTY COMMISSIONER PCT#4 CAROL BIGLER, DEPUTY  
COUNTY CLERK, & KAREN REMMERT, COUNTY AUDITOR THE FOLLOWING AGENDA  
ITEMS, ORDERS AND DECREES WERE DULY HAD, CONSIDERED, & PASSED

- 1 MEETING WAS CALLED TO ORDER & WELCOME BY JUDGE JOHN P THOMPSON  
AT 10 00 AM

**PUBLIC COMMENTS**

- A COACH LESTER KING & GOODRICH HIGH SCHOOL BASKETBALL TEAM, WAS  
HONORED BY COMMISSIONERS COURT, FOR RECEIVING AWARDS PRESENTED  
BY GOVERNOR GEORGE BUSH IN AUSTIN AFTER WINNING SECOND PLACE IN  
THE HIGH SCHOOL PLAYOFFS THIS YEAR HE THANKED ALL THE HOMETOWN  
FANS THAT TRAVELED TO AUSTIN TO WATCH PLAYOFF FINALS
- B COMMISSIONER SPEIGHTS COMMENTED THAT B C COMPTON WAS SELECTED  
AS MEMBER OF TEAM TEXAS, & WILL BE TRAVELING TO SOUTH AFRICA  
MOTION WAS MADE BY COMMISSIONER SPEIGHTS, SECONDED BY  
COMMISSIONER SMITH, TO AWARD A PROCLAMATION TO THE GOODRICH  
HIGH SCHOOL BASKETBALL TEAM FOR SPECIAL ACCOMPLISHMENTS OF  
THE TEAM  
ALL VOTING YES
- 2 INFORMATIONAL REPORTS
- A SHERIFF BILLY R NELSON INFORMED THE COURT OF JAIL FACILITY, PASSING  
INSPECTION BY COMMISSION ON JAIL STANDARDS  
ALSO READ A LETTER FROM MOLLY LOCKE, IN APPRECIATION ON THE NICE  
WORK BEING DONE BY INMATE WORK CREWS, ON CLEANING UP AROUND  
SENIOR CITIZEN CENTERS
- B JOHN McDOWELL-EMERGENCY MANAGEMENT, REPORTED ON SMALL BUSINESS  
ADMINISTRATION BEING HERE FOR THE 3rd WEEK, TO OFFER ASSISTANCE OF  
LOW INTEREST LOANS TO PERSONS THAT RECEIVED STORM RELATED  
DAMAGES, FROM THE TORNADOS ON FEBRUARY 10th THE SBA WILL BE  
LEAVING THIS WEEK
- 3 MOTIONED BY BOBBY SMITH, SECONDED BY R R "Dick" HUBERT, TO APPROVE  
MINUTES FOR MEETING OF MARCH 10, 1998, & "AMEND MINUTES FOR MEETING  
OF FEBRUARY 24, 1998, TO REFLECT SCHEDULE OF BILLS APPROVED,  
"BUT NOT NOTED ON SCHEDULE (2/17/98 for \$20,719 00) "  
ALL VOTING YES

- 4 MOTIONED BY BOBBY SMITH, SECONDED BY B E "Slim" SPEIGHTS, TO APPROVE ADMINISTRATIVE RENEWAL OF COUNTY'S TAX ABATEMENT CRITERIA & GUIDELINES  
ALL VOTING YES
- 5 MOTIONED BY R R "Dick" HUBERT, SECONDED BY B E "Slim" SPEIGHTS TO APPROVE INCREASE CHANGE BANK FOR PARTICULAR COLLECTION STATION FROM \$ 50 00 to \$ 100 00, & APPROVE TWO (2) ADDITIONAL CHANGE BANKS FOR LABOR POOL ATTENDANTS  
ALL VOTING YES
- 6 MOTIONED BY R R "Dick" HUBERT, SECONDED BY B E "Slim" SPEIGHTS, TO APPROVE UPDATED ROAD NAME LISTS FOR 911-RURAL ADDRESSING PROGRAM, AS REQUESTED BY TIM TUCKER  
ALL VOTING YES (SEE ATTACHED)
- 7 MOTIONED BY BOBBY SMITH, SECONDED BY B E "Slim" SPEIGHTS TO APPROVE EARLY VOTING SCHEDULE FOR PRIMARY RUN-OFF ELECTIONS (STAYING OPEN DURING THE LUNCH HOUR FROM 12 00-1 00 PM) AND TO DESIGNATE PLACEMENT OF DISTANCE MARKERS (FOR EARLY VOTING) AT ONE HUNDRED FEET (100 ft) FROM POLLING PLACE ENTRANCE, AS REQUESTED BY COUNTY CLERK  
ALL VOTING YES (SEE ATTACHED)
- 8 A MOTIONED BY B E "Slim" SPEIGHTS, SECONDED BY R R "Dick" HUBERT, TO ACCEPT OFFER TO PURCHASE TAX FORECLOSURE PROPERTY, PRECINCT #1, SHELTER COVE SECTION 3, LOT 212  
ALL VOTING YES  
B MOTIONED BY BOBBY SMITH, SECONDED BY B E "Slim" SPEIGHTS, TO "AMEND" #8 TO INCLUDE, APPROVE OFFER TO PURCHASE TAX FORECLOSURE PROPERTY, PRECINCT #2 IMPALA WOODS, SEC#2, BLK #20, LOTS 54 & 55, IMPALA WOODS, SEC#4, BLK #2, LOTS 16 & 17  
ALL VOTING YES
- 9 MOTIONED BY BOBBY SMITH, SECONDED BY R R "Dick" HUBERT, APPROVAL OF BUDGET AMENDMENT # 98-06  
ALL VOTING YES (SEE ATTACHED)
- 10 MOTIONED BY BOBBY SMITH, SECONDED BY B E "Slim" SPEIGHTS, TO APPROVE SCHEDULE OF BILLS, PLUS ADDENDUMS  
ALL VOTING YES (SEE ATTACHED)


DATE	AMOUNT	CHECK NUMBERS
3-10-98	30 239 77	130358 - 130465
3-10-98	40 000 00	130357
3-10-98	-680 00	130192 VOIDED CHECK
3-10-98	-50 00	129004 -VOIDED CHECK
3-16-98	59,189 86	301 305 162 166 1053 1056 19

DATE	AMOUNT	CHECK NUMBERS
3 16-98	340 75	130466
3-20-98	316 348 61	130467 - 130646
3-20-98	164 336 17	130647 - 130682
2-17 98	20,719 00	129917 (Amended Minutes of Feb 24, 1998)

- 11 MOTIONED BY R R "Dick" HUBERT, SECONDED BY BOBBY SMITH, APPROVAL OF PERSONNEL ACTION FORMS  
ALL VOTING YES (SEE ATTACHED)
- 12 MOTIONED BY BOBBY SMITH, SECONDED BY B E "Slim" SPEIGHTS, APPROVAL OF REQUEST OF PCT #1, TO ADVERTISE FOR BIDS FOR THE "PURCHASE OF NEW OR USED LOADER, WITH TRADE-IN", TO BE FUNDED BY ISSUANCE OF TIME WARRANT  
ALL VOTING YES
- 13 MOTIONED BY R R "Dick" HUBERT, SECONDED BY B E "Slim" SPEIGHTS TO ADJOURN COURT, THIS 24th DAY OF MARCH, 1998 AT 10 30 AM  
ALL VOTING YES

  
JOHN P. THOMPSON, COUNTY JUDGE

ATTEST

  
BY CAROL BIGLER, CHIEF DEPUTY CLERK  
BARBARA MIDDLETON, COUNTY CLERK

VOL

**44** PAGE **270**

APPROVED @ 3/24/98

Commissioners Court

Page 1 of 2

Polk County, Texas

Master Street Address Guide

REF NUM	LOW	HIGH	OEB	PRE	STREET	ESN	NIX	ZIP	PCT	PAGE	BLOCK	REMARKS
2866	2454	2599	B		AIR ST	363	646	77360	2	42	F	
2107	9256	9339	B		AIRLINE	361	967	77351	1	78	B	
2108	8942	8929	B		AIRTEX	361	967	77351	1	78	E	
2370	9028	9143	B		AIRWAY	361	967	77351	1	78	E	
1912	3548	3701	B		ARMADILLO T	363	646	77360	2	43	B	
2377	15314	15481	B		ASH BUTLER RD	351	563	77351	4	75	L	
2248	6630	6749	B		BACKYARD DR	361	967	77351	2	68	H	
2472	13096	13283	B		BALL PARK RD	352	563	77351	4	96	D	
2024	13326	13547	B		BEAR CREEK RD	400	969	75939	3	40	A	
2381	8288	8403	B		BETTY LN	353	563	77351	4	84	A	
2025	7520	7793	B		BLOOMING DOGWOOD RD	400	969	75939	3	40	A	
2204	14628	14717	B		BOGANY LN	356	365	77335	1	89	H	
1911	12188	12427	B		BOYDS T	363	646	77360	2	43	B	
2117	2312	2475	B		BULL ST	363	646	75960	2	45	D	
1906	4114	4383	B		CATALPA ST	363	646	77360	2	43	B	
2022	13500	13659	B		CHESTER <del>RD</del>	400	969	75939	3	40	A	
2514	13338	13569	B		CLAYTON LN	352	563	77351	4	96	F	
2869	12566	12631	B		DANS RETREAT	363	646	77360	2	43	A	
2857	6652	6697	B		DAYCARE RD	351	563	77351	4	73	J	
2023	7520	8287	B		DEER COUNTRY RD	400	969	75939	3	40	A	
2020	7292	8175	B		DEER RUN RD	400	969	75939	3	40	A	
2483	13694	14343	B		DICKENS NORTH	352	563	77351	4	96	D	
2485	13790	14311	B		DICKENS SOUTH	352	563	77351	4	96	D	
2375	11746	12549	B		DRISKELL LN	351	563	77351	4	96	B	
1976	3982	4247	B		ELLERBE	361	646	77360	2	43	B	
2351	13134	13223	B		FANCETT LN	352	563	77351	4	96	D	
2100	7268	7527	B		FOX RUN RD	400	969	75939	3	40	A	
1907	12460	12585	B		GARDENIA ST	363	646	77360	2	43	A	
3077	11718	12095	B		GARSEE LN	363	646	77360	2	43	A	
3074	12436	12487	B		GARY DR	363	646	77360	2	43	B	
2743	728	811	B		B A GLOVER LN	361	327 328	77351	4	81	C	
684	2	921	B		GLOVER RD	361	368	77351	3	59	B	
3159	9358	9431	B		OAK TREE CIR	361	566	77351	1	78	E	
1189	928	1129	B		GREENLEAF	363	646	77351	2	55	E	
2051	13216	13423	B		HONEYCOMB LN	400	969	75939	3	40	A	
1908	3652	3785	B		JACK FROST	363	646	77360	2	43	B	
2443	4858	4987	B		JAMES RD	353	563	77351	4	83	A	
2295	7914	8073	B		KATY LN	361	563	77351	4	82	A	
2872	3296	3473	B		KICKAPOO T	363	646	77360	2	43	B	
2858	10752	10889	B		LAKE SHORE NORTH	363	967	77351	2	55	M	
1082	946	1221	B		LAKESHORE NORTH	363	646	77360	2	41	M	
2033	10760	10859	B		LAKESHORE SOUTH	363	967	77351	2	55	M	
1081	16390	16893	B		LAKESHORE SOUTH	363	646	77360	2	41	M	
649	552	659	B		MAYHAW	363	646	77360	2	43	K	
2868	12528	12625	B		MAYHAW RETREAT	363	646	77360	2	43	A	
3141	1150	1271	B		MEYERS ST	360	646	77360	2	54	F	

NEED TO DROP 100' ✓

NOT APPROVED WITH  
 APPROVED WITH  
 11M 11M 11M  
 D.

DUPLICATE  
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 (REFERENCE)

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Polk County, Texas

Master Street Address Guide

REF NUM	LOW	HIGH	OEB	PRE	STREET	ESN	NNX	ZIP	PCT	PAGE	BLOCK	REMARKS
1680	178	287	B		MOCKINGBIRD	363	646	77360	2	42	M	DUPPLICATE
1205	11220	11845	B		MOCKINGBIRD HILLS	363	646	77351	2	55	F	DUPPLICATE
1935	14016	14063	B		MORRIS DR	363	646	77360	2	42	M	
2213	2260	2581	B		MOSSY RIDGE RD	361	327 328	77351	4	69	J	
2190	12466	12493	B		OLIVER ST	363	646	77351	2	55	B	
3195	13700	13905	B		PAUL POE RD	351	563	77351	4	75	A	
1182	11944	12089	B		PINE GROVE	363	646	77351	2	55	E	
656	1364	1555	B		PINE GROVE DR	360	646	77360	1	54	F	
2189	7828	8215	B		PINE STRAW LN	400	969	75939	3	40	A	
2512	7900	8455	B		R DAVIS LN	353	563	77351	4	94	A	
2209	14566	14809	B		R JACKSON RD	358	365	77335	1	89	H	
2102	13278	13519	B		RABBIT RUN	400	969	75939	3	40	H	
1733	6590	6693	B		EAST EX AVE	361	967	77351	2	68	H	
646	12918	13211	B		RED BUD COVE	363	646	77360	2	43	K	
1101	17082	17471	B		REDBUD	363	646	77360	2	41	J	
2870	3906	4117	B		REDWOOD	363	646	77360	2	43	A	
2357	9954	10169	B		RODEN LN	353	563	77351	4	84	J	
2101	7264	7443	B		SABLE LN	400	969	75939	3	40	A	
2212	6412	6503	B		SANDY LN SOUTH	361	327 328	77351	4	69	J	
2867	12500	12597	B		SPORTS	363	646	77360	2	43	A	
1944	14186	14273	B		ST ANDREWS CEMETERY RD	363	646	77360	2	42	M	
2030	8356	8539	B		SWEET MAGNOLIA LN	400	969	75939	3	40	A	
2292	14028	14117	B		SYKES RD	360	646	77360	2	54	F	
2121	8954	9079	B		TAXIWAY	361	967	77351	1	78	E	
1479	7270	7599	B		VIRGINIA LN	361	967	77351	2	68	K	
536	7660	7861	B		I S VIRGINIA TR	353	563	77351	4	84	D	
3197	20082	20177	B		WAKEFIELD LN	362	829	75939	3	5	C	
2820	12	1027	B		WILLSON RD	351	563	77351	3	61	C	
1835	4854	5199	B	H	WILSON RD	353	563	77351	4	83	A	

*was RADIO ST*

*Per 4 HUFFMAN → TURNER 81(C)*  
*TURNER → JEROME 81(C)*

*Per 1*  
 2191 *HICKORY HILL DR 90(D)*  
 2261 *BUDDY BROWN RD 114(A)*  
 2255 *WATERING HOLE 114(A)*



**PRIMARY ELECTION RUN-OFF  
APRIL 14, 1998**

**EARLY VOTING SCHEDULE**

**LIVINGSTON - MAIN COURTHOUSE**

**SATURDAY - APRIL 4, 1998 8 00 AM - 3 00 PM**

**MONDAY - THURSDAY,  
APRIL 6, 1998 THRU APRIL 9, 1998  
8 00 AM - 5 00 PM**

**ONALASKA SUB-COURTHOUSE**

**SATURDAY, APRIL 4, 1998 8 00 AM - 3 00 PM**

**MONDAY - THURSDAY  
APRIL 6, 1998 THRU APRIL 9, 1998  
8 00 AM - 12 00 PM  
(CLOSED ONE HOUR FOR LUNCH)  
1 00 PM - 5 00 PM**

**CORRIGAN SUB-COURTHOUSE**

**SATURDAY, APRIL 4, 1998 8 00 AM - 3 00 PM**

**MONDAY - THURSDAY  
APRIL 6, 1998 THRU APRIL 9, 1998  
8 00 AM - 12 00 PM  
(CLOSED ONE HOUR FOR LUNCH)  
1 00 PM - 5 00 PM**

**POLK COUNTY - BUDGET AMENDMENT**

**REQUEST #98-06**

**REQUESTED 3/24/98**

**REQUESTED BY Karen Remmert, County Auditor**

	<b>Increase</b>	<b>Decrease</b>	<b>Comments</b>
010-401-481	✓ 100 00		per request by County Judge John Thompson
010-401-352		✓ 100 00	per request by County Judge John Thompson
090-340-200	✓ 453 64		per request by County Judge John Thompson
090-700-560	✓ 453 64		per request by County Judge John Thompson
010-370-090	✓ 453 64		per request by County Judge John Thompson
010-560-105	✓ 24,604 81		per request by County Judge John Thompson and drug forfeiture transfer
010-560-201	✓ 25,656-45		per request by County Judge John Thompson
010-560-202	✓ 1 882.27		per request by County Judge John Thompson
010-560-203	✓ 3 824 00		per request by County Judge John Thompson
010-560-204	✓ 1,475.22		per request by County Judge John Thompson
010-560-206	✓ 321 05		per request by County Judge John Thompson
010-560-367	✓ 159 04		per request by County Judge John Thompson
015-625-101		✓ 31 812.75	
015-625-102	✓ 24 337 65		per Commissioners Court
015-625-103	✓ 22,480 91		per Commissioners Court
015-625-104	✓ 27 886 47		per Commissioners Court
015-271-000	✓ 25,284 97		per Commissioners Court
015-623-203	✓ 6 000 00		per Commissioners Court
1-257-203			
	140,180 95	131,912.75	Difference due to increases in drug forfeiture revenues

**Date Approved, 3/24/98**

**Approved By:**

*Karen Remmert*

SCHEDULE OF BILLS BY FUND

FUND	DESCRIPTION	DISBURSEMENTS
010	GENERAL FUND	25 109 21
015	ROAD & BRIDGE ADM	1 709 56
027	SECURITY FUND	60 00
032	ENVIRONMENTAL SERVICES	1 102 22
034	FEMA DISASTER FUNDS	185 56
049	DISTRICT ATTY HOT CHECK FUND	14 95
091	AGING DEPT	2 063 32
093	CO CLERK RECORDS MGMT FUND	14 95
TOTAL OF ALL FUNDS		30 239 17

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT

DATE 2-10-88

APPROVED BY

*John R. Thompson*

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION	DISBURSEMENTS
032 ENVIRONMENTAL SERVICES	40 000 00
TOTAL OF ALL FUNDS	40 000 00

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT

DATE 3-10-98 APPROVED BY John P. August  
County Auditor  
John A. Thompson


CHECK # 129004

BANK ACCT MAIN 03/10/98 \$50 00  
\*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\*  
\*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\*  
\*\*\*\*\*50 00

LOSNION/ PAUL M  
CONSTABLE PCT 3  
RT 1 BOX 87  
LIBERTY TX 77575

CHECK # 129004

010-340-220 GENERAL FUND SERV F 50 00  
\*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\*  
\*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\* VOID \*\*\*



SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION	DISBURSEMENTS
012 ELECTED OFFICIALS FEE ACCOUNTS	37 180 76
028 POLK COUNTY HISTORICAL COMM	1 009 10
085 ON-SITE SEWER FACILITIES715641	21 000 00
TOTAL OF ALL FUNDS	59 189 86

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT

DATE 3-16-98 APPROVED BY [Signature]  
[Signature]  
[Signature]

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION	DISBURSEMENTS
010 GENERAL FUND	340 75
TOTAL OF ALL FUNDS	340 75

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT

DATE 5-16-98 APPROVED BY: Loren Sammet  
[Signature]  
[Signature]

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION	DISBURSEMENTS
010 GENERAL FUND	154 613 22
015 ROAD A BRIDGE ADM	36 290 94
017 LATERAL ROAD FUND	1 188 74
032 ENVIRONMENTAL SERVICES	28 012 19
034 FEMA DISASTER FUNDS	2 849 73
049 DISTRICT ATTY HOT CHECK FUND	2 018 00
051 AGING DEPT	7 170 53
061 DEBT SERVICE FUND	64 901 00
070 ENV SERVICE - 94 CD ISSUE	3 047 50
071 1991 TAX REV/ENV SER CD ISSUE	292 00
090 DRUG FORFEITURE FUND	10 674 21
093 CD CLERK RECORDS HIGHT FUND	1 268 55
TOTAL OF ALL FUNDS	316 348 61

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT

DATE 8-20-88 APPROVED BY James D. Bennett  
County Auditor  
John S. Thompson

ADDITIONAL



ADDITIONAL

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION	DISBURSEMENTS
010 GENERAL FUND	91 695 31
015 ROAD & BRIDGE ACM	27 252 36
028 POLK COUNTY HISTORICAL COMM	253 40
032 ENVIRONMENTAL SERVICES	7 876 30
051 AGING DEPT	6 288 37
061 DEBT SERVICE FUND	6 368 50
101 ADULT SUPERVISION	15 874 07
104 OTP - CSR	599 71
108 CCP - SURVEILLANCE	764 44
109 SPECIALIZED CASELOAD CCP	818 63
184 JUVENILE PROBATION	2 175 29
185 CCAP - JUVENILE PROBATION	4 361 79
TOTAL OF ALL FUNDS	164 336 17

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT

DATE 5-24-98  
 APPROVED BY [Signature]  
County Clerk  
John A. Thompson

DATE. MARCH 111, 1988 THROUGH MARCH 23, 1988

NO	EMPLOYEE NAME	DEPT	JOB CLASSIFICATION	TYPE OF EMPLOYEE	SALARY GROUP	ACTION TAKEN
(1)	JOE MCCOY	WASTE MANAGEMENT	TRUCK DRIVER #905	REGULAR FULL TIME	4121 \$17,359 48	MERIT INCREASE TO 123 \$18,233.06 EFFECTIVE 03-18-88 NEW HIRE
(2)	DOUGLAS W PHILLIPS	SHERIFF DEPARTMENT	DEPUTY SHERIFF PATROL #1037	REGULAR FULL TIME	181 \$21,122.58	EFFECTIVE 03-12-88
(3)	NORMAN SMITH	R & B #2 AR & B #4	LABORER #114	REGULAR PART TIME	\$7.02	MERIT INCREASE TO 8(3) \$7.19 (Changed to allowable step increase for FT) EFFECTIVE 3-18-88
(4)	CALVIN BISHOP	WASTE MANAGEMENT	TRUCK DRIVER #905	LABOR POOL	12(1) \$8.35	ADD ADDITIONAL CLASS & TITLE EFFECTIVE 03/07/88
(5)	RICHARD NUJT	JAIL	CORRECTIONAL/SHIFT SUP #1053	REGULAR FULL TIME	\$20,607.38	RESIGNED EFFECTIVE 03-18-88
(6)	DONNA CARTER	JAIL	CORRECTIONS OFFICER #1055	REGULAR FULL TIME	121 \$17,359 48	RESIGNED EFFECTIVE 03-28-88
(7)						
(8)						
(9)						
(10)						
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